# Parent Council Meeting

Tuesday 7th November 2017 from 6pm

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| |  |  | | --- | --- | | Meeting called by | R. Gillooly (Chair) | | Minutes | J.Newell | |  |  | |  |  | |  |  | | Attendees: R.Gillooly, J.Newell , M.Cavanagh, H.Wallace, P.Mullen  Apologies: |
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## Agenda Items Actions

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| |  |  |  | | --- | --- | --- | | Topic |  |  | |
| |  |  |  |  | | --- | --- | --- | --- | |  | 1. Minutes from last meeting  * Lockers All up and running      * Parents Blue Badge- could not find to update * Fitness sessions |  | Pupils can store shower things there too, JN to pass to PE about timings and showers.  JN and PE will arrange parents sessions for next term | |  | 1. Transition event- 15th November JN 2. National Dyslexia Awareness Week JN 3. Taxi training JN      1. College RG 2. Work placements RG |  | Different schools from across the city are also invited. Text reminder will go out.  JN gave out programme of activities-   * Updates on facebook and twitter * Pupil information session sand quiz * Staff update * Parent open afternoon   In place as soon as possible and delivered by head teachers of ASN schools  There was a discussion about the content of the different day release courses. Some seems very valuable and others not meeting pupils needs. JN explained part of the school’s PEF money was being used to look into post school options.  These are all about to start. JN thanks RG for her input to support the new materials for parents, pupils and employees.  There was also a discussion about the difficulty getting placements | |  |  |  |  | |  |  |  |  | |  | 1. School Fair | JN | Thursday 7th December. Mrs Mullen has a range of raffle prizes ( this will be drawn at school show)  RG to contact Mr Carson to look into Langside coming back . | |  | 1. School Show/ BBC | JN | JN discussed the dates and arrangements for this. The BBC want to continue to support, like last year but the English Department have written a new play. | |  | 1. Christmas | JN | JN discussed the different activities on and will issue a letter to all parents and carers with details. | |  | 1. A.O.B. None |  |  | |

## To Other Information